



NOTICE OF MEETING AND AGENDA
SOUTHERN NEVADA REGIONAL PLANNING COALITION

A-95 CLEARINGHOUSE SUB-COMMITTEE

NOTICE IS HEREBY GIVEN that a meeting of the Southern Nevada Regional Planning Coalition A-95 Clearinghouse Sub-Committee has been called and will be held at **8:25 a.m., Thursday, April 13, 2006**, in the Clark County Commission Chambers, 500 S. Grand Central Parkway, Las Vegas, NV, to consider the following:

1. Call to Order; notice of agenda conformance with Nevada Open Meeting Law requirements.
2. Roll Call.
3. Approval of the Agenda for April 13, 2006.
4. Approval of the Minutes from March 9, 2006.
5. Receive an **Application for Federal Assistance**-EOB Community Action Partnership (EOB CAP) Continuation Grant Application for the Treatment Division. Take any necessary action.
6. Receive an **Application for Federal Assistance**-Clark County School District Teaching American History Program, CFDA No: 84-215X. Take any necessary action.
7. **Public Comment:**
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
8. Adjournment.

AFFIDAVIT OF POSTING

Notice/Agenda of the Southern Nevada Regional Planning Coalition A-95 Clearinghouse Sub-Committee meeting, scheduled for Thursday, April 13, 2006, was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV
Clark County School District, 2832 East Flamingo Road, Las Vegas, NV