



**NOTICE OF MEETING AND AGENDA**  
**SOUTHERN NEVADA REGIONAL PLANNING COALITION**  
**A-95 CLEARINGHOUSE TECHNICAL COMMITTEE**

**NOTICE IS HEREBY GIVEN** that a meeting of the Southern Nevada Regional Planning Coalition A-95 Clearinghouse Technical Committee has been called and will be held at **2:55 p.m., Monday, March 20, 2006**, in the Clark County School District's Conference Room at 4212 Eucalyptus, Las Vegas, Nevada, to consider the following:

1. **Call to Order**; notice of agenda conformance with Open Meeting Law requirements.
2. **Roll Call.**
3. **Approval of the Agenda** for March 20, 2006.
4. **Approval of the Minutes** from the February 13, 2006, meeting.
5. Discussion on received applications; Take any necessary action.
  1. **Continuation Grant Application for the Treatment Division**, EOB Community Action Partnership (EOB CAP) in the amount of \$497,159.
  2. **Teaching American History Program, CFDA No: 84-215X**, Clark County School District in the amount of \$1,267,618.
6. Receive any A-95 Clearinghouse Technical Committee discussion.
7. Public Comment:

*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
8. Adjournment.

**AFFIDAVIT OF POSTING**

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Notice/Agenda of the Southern Nevada Regional Planning Coalition A-95 Technical Committee meeting, scheduled for Monday, March 20, 2006, was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV  
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV  
City of Henderson, 240 Water Street, Henderson, NV  
City of Boulder City, 401 California Street, Boulder City, NV  
Clark County School District, 2832 East Flamingo Road, Las Vegas, NV