



# NOTICE OF MEETING AND AGENDA

## Southern Nevada Regional Planning Coalition

### Federal Lands Disposal Subcommittee

**NOTICE IS HEREBY GIVEN** that a meeting of the Southern Nevada Regional Planning Coalition Federal Lands Disposal Subcommittee has been called and will be held at 11:30 a.m., Tuesday, April 30, 2002, in the City Manager's Conference Room, at the City of North Las Vegas City Hall, 2200 Civic Center Drive, North Las Vegas, Nevada, 89030, to consider the following:

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- I. Call to Order; notice of agenda conformance with Open Meeting Law requirements.
- II. Approval of Agenda for April 30, 2002.
- III. Approval of Minutes of the November 13, 2001, meeting.
- IV. Receive a report on the joint selection nominations for BLM land sales; take any necessary action.
- V. Set next meeting date and location.
- VI. Public Comments  
*No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.*
- VII. Adjournment.

April 16, 2002

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Michael Montandon, Chair  
City of North Las Vegas

#### AFFIDAVIT OF POSTING

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Notice/agenda of the Southern Nevada Regional Planning Coalition Federal Lands Disposal Subcommittee meeting, scheduled for Tuesday, April 30, 2002, at 11:30 a.m. was posted per Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV  
City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV  
City of Henderson, 240 Water Street, Henderson, NV  
City of Boulder City, 401 California Street, Boulder City, NV