



## **NOTICE OF MEETING AND AGENDA** **TECHNICAL COMMITTEE**

### **SOUTHERN NEVADA REGIONAL PLANNING COALITION**

**NOTICE IS HEREBY GIVEN** that a meeting of the Southern Nevada Regional Planning Coalition Technical Committee has been called and will be held at **4:00 p.m., Thursday, November 3, 2005**, in the North Las Vegas City Council Chambers, 2200 Civic Center Drive, North Las Vegas, Nevada to consider the following:

1. Call to Order; notice of agenda conformance with Nevada Open Meeting Law requirements.
2. Approval of the Agenda for November 3, 2005.
3. Approval of the Minutes of the September 8, 2005, Meeting.
4. Receive an update on **Day Laborers**. Take appropriate action. *Recommended action – Receive the information, provide input and feedback as necessary and forward the item to the Coalition Board.*
5. Receive a report on the **SNRPC Workforce Housing Subcommittee**. Take appropriate action. *Recommended action – Approve a motion to have two non-profit affordable housing developers on the Workforce Housing Subcommittee and forward to the Coalition Board.*
6. Receive the **Proposed 2006 SNRPC Master Meeting Schedule**. Take appropriate action. *Recommended action – Approve the 2006 SNRPC Master Meeting Schedule and forward to the Coalition Board.*
7. Receive the **SNPLMA Round 7 Special Account Nominations**. Take appropriate action. *Recommended action – Forward Round 7 Special Account nominations to the SNRPC Federal Lands Disposal Subcommittee for their review.*
8. Receive the **Fall 2006 BLM Land Sale Nominations**. Take appropriate action. *Recommended action – Forward the Fall 2006 land sale nominations to the SNRPC Federal Lands Disposal Subcommittee for their review.*
9. Receive a report on **LUTAQ Modeling Efforts**. Take appropriate action. *Recommended action – Accept the Report and forward to the Coalition Board.*

10. Receive a report and update on the **Safe Walking Routes Near Schools Study**. Take appropriate action. *Recommended action – Receive the Report, provide input and feedback as necessary and direct staff accordingly.*
11. Receive a report and update on **Animal Control Ordinances**. Take appropriate action. *Recommended action – Receive the Report, provide input and feedback as necessary and direct staff accordingly.*
12. Discussion on process for **SNRPC Subcommittee Agendas**. Take appropriate action. *Recommended action – Provide input and feedback, and take any necessary action.*
13. Set the Coalition Board Agenda for the November 17, 2005, SNRPC Board meeting.
14. The next date and location for the SNRPC Technical Committee meeting is tentatively scheduled for January 12, 2006, at 4:00 p.m., at the Las Vegas Valley Water District, 1001 S. Valley View Boulevard, Las Vegas, Nevada.
15. Public Comment. *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)*
16. Adjournment.

AFFIDAVIT OF POSTING

Notice/Agenda of the Southern Nevada Regional Planning Coalition Technical Committee Meeting, scheduled for Thursday, November 3, 2005, at 4:00 p.m., in the North Las Vegas City Council Chambers, City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, Nevada, was posted per Nevada Open Meeting Law requirements at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV  
 City of Las Vegas, 400 E. Stewart Avenue, Las Vegas, NV  
 City of North Las Vegas, 2200 Civic Center Drive, North Las Vegas, NV  
 City of Henderson, 240 Water Street, Henderson, NV  
 City of Boulder City, 401 California Street, Boulder City, NV  
 Clark County School District, 2832 Flamingo Road, Las Vegas, NV