



NOTICE OF MEETING AND AGENDA

Southern Nevada Regional Planning Coalition's Workforce Housing Subcommittee

NOTICE IS HEREBY GIVEN that a meeting of the Workforce Housing Subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at 3:00 p.m. on Tuesday, January 24, 2006 in the City of Las Vegas, East Las Vegas Community/Senior Center, 250 North Eastern Avenue, Las Vegas, Nevada, to consider the following:

1. Call to Order; notice of agenda compliance with Nevada Open Meeting Law requirements.
2. Approval of the Agenda for January 24, 2006.
3. Approve minutes of November 22, 2005 meeting.
4. Receive a presentation from Jeremy Aguero of Applied Analysis on Community Indicators and their applicability as a tracking measure for evaluating the community workforce housing needs and direct staff accordingly.
5. Receive a report from Restrepo Consulting Inc. regarding their Southern Nevada Affordable and Attainable Housing Study. Direct staff as appropriate to forward study to the Technical Committee and Coalition Board of SNRPC.
6. Receive an update on the Southern Nevada Public Lands Management Act of 1998, Section 7(b) by Juan Palma, Las Vegas BLM Field Manager, and state and local government representatives. Direct staff accordingly.
7. Receive a verbal update from Ken Lange, Executive Director of the Nevada State Education Association, to discuss a community dialog on Affordable Housing to be held on April 6, 2006 at the Green Valley Ranch.
8. Receive an update on actions by the governmental agencies to initiate a due diligence study relating to the possible consolidation of program functions and/or agencies of the community's three public housing authorities. Direct staff as appropriate to forward item to the Technical Committee and Coalition Board of the SNRPC for further consideration.
9. Discuss any current affordable housing activities being undertaken by Subcommittee member agencies.
10. Consider and discuss any items for future agendas. Take appropriate action.
11. Public Comment- *(No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.)*
12. Adjournment

Dated: January 17, 2006.

AFFIDAVIT OF POSTING

This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV
City of Las Vegas, 400 East Stewart Avenue, Las Vegas, NV
City of North Las Vegas, 220 Civic Center Drive, North Las Vegas, NV
City of Henderson, 240 Water Street, Henderson, NV
City of Boulder City, 401 California Street, Boulder City, NV