



NOTICE OF MEETING AND AGENDA

Southern Nevada Regional Planning Coalition's Workforce Housing Subcommittee

NOTICE IS HEREBY GIVEN that a meeting of the Workforce Housing Subcommittee of the Southern Nevada Regional Planning Coalition, has been called and will be held at 3:00 p.m. on Tuesday, October 25, 2005 in the North Las Vegas City Council Chambers, 2200 Civic Center Drive, North Las Vegas, to consider the following:

1. Call to Order; notice of agenda compliance with Nevada Open Meeting Law.
2. Approval of the Agenda for October 25, 2005.
3. Approve minutes of September 25, 2005 meeting.
4. Receive a presentation on Affordable/Attainable Housing Strategies currently employed in Southern Nevada and review some alternative approaches employed in other communities.
5. Review additional background information relating to current market picture in Southern Nevada and provide an opportunity for the Workforce Housing Subcommittee members to report on their current activities.
6. Consider the development of technical work groups to provide background research and policy recommendations to the Workforce Housing Subcommittee, and take any appropriate action.
7. Consider and discuss any items for future agendas.
8. Public Comment-
No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.
9. Adjournment

Dated: October 18, 2005

AFFIDAVIT OF POSTING

This meeting has been properly noticed and posted at the following locations:

Clark County Government Center, 500 S. Grand Central Parkway, Las Vegas, NV

City of Las Vegas, 400 East Stewart Avenue, Las Vegas, NV

City of North Las Vegas, 220 Civic Center Drive, North Las Vegas, NV

City of Henderson, 240 Water Street, Henderson, NV

City of Boulder City, 401 California Street, Boulder City, NV